

# Truth, Knowledge, Gödel and Einstein

● auf--zur--mitte-blogspot-com.translate.google/2018/02

With his epochal incompleteness theorem, Kurt Gödel, the greatest logician of the 20th century, proved that there is no axiomatic system that can prove all statements within itself. There are therefore always true but nevertheless unprovable or irrefutable statements (comparable to the statement "A Cretan says: all Cretans lie" which is neither false nor true but metalogically "undecidable").

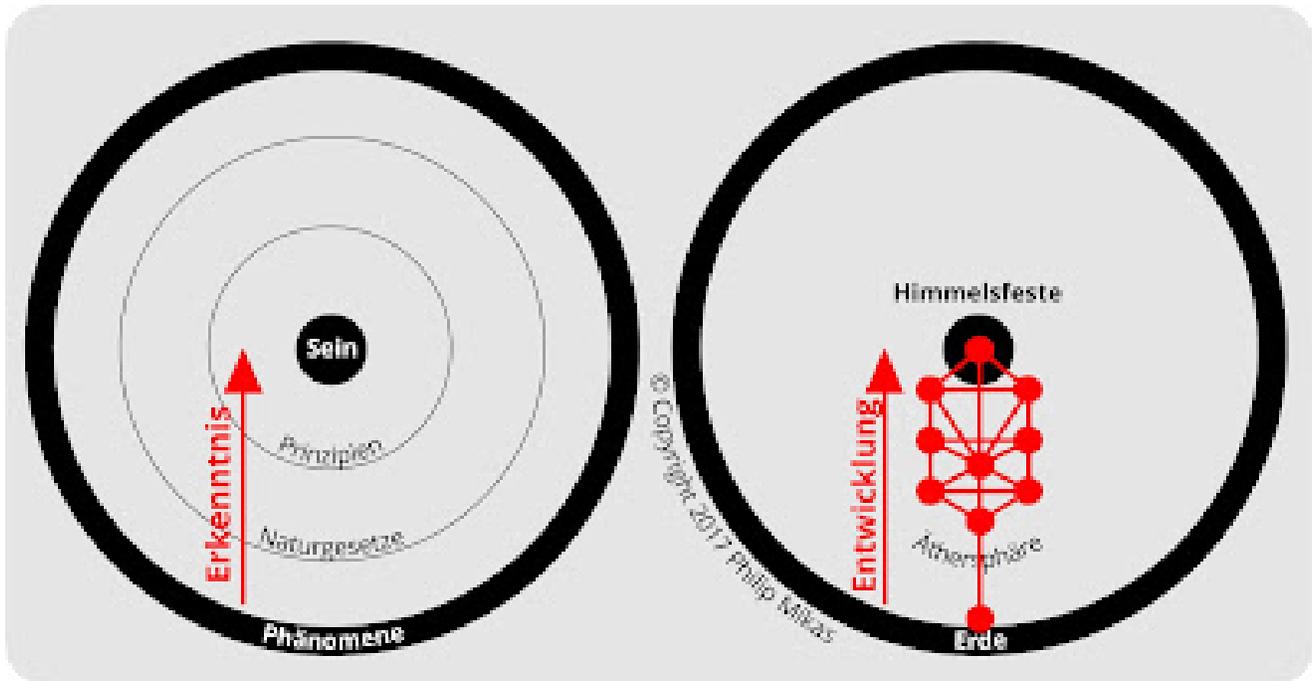


A system or calculation is therefore either paradoxical and complete, or consistent and incomplete. There is always a gap through which life from the unchanging, subjective source of being flows into the encrusting objective reality, periodically breaking it open (cf. the religious revelations of unchanging truth in ever new teachings adapted to the spirit of the times).

**Subjective truth, according to Gödel, is hierarchically superior to objective provability.** However, subjectivity can be equated with singularity. **Singularity is absolute**, its geometric equivalent would therefore be the **center of the circle**. In Sanskrit, **"satya"** is the term for

truth, which is made up of "sat" (being) and "tya" (thing), i.e. the thing that simply "is" - without attributes and thus **unchanging**. Cf. "I am" - the name of God.

We say we have a body, a soul, thoughts; but the question is: who determines this? Who or what is the "I"? Can one recognize it? Knowledge always progresses from the obvious, the obvious to the abstract, the hidden, the mystical ("mysterious").



The cellular cosmos and the Kabbalistic tree of life correspond in their external appearance precisely to this **concentric hierarchy of the spheres of being** . The hermetic law of correspondence (analogy) and the **dogma of the fundamental unity of all things** (everything ultimately emerged from a singularity) are prerequisites for **knowledge that is based on the comparison of the known with the new, unknown** . However, **singularity is by definition incomparable, and its essence cannot therefore be recognized (objectified)**. So only the mystic has access to the "holy of holies" (the "great secret at the center of the world" )!

*"The most beautiful thing we can experience is the mysterious. It is the basic feeling that stands at the cradle of true art and science. Anyone who does not know it and can no longer wonder is, so to speak, dead and his eye has gone out."*

- Albert Einstein (1952)

*"Μάλα γὰρ φιλοσόφου τοῦτο τὸ πάθος, τὸ θαυμάζειν: οὐ γὰρ ἄλλη ἀρχὴ φιλοσοφίας ἢ αὕτη. –*

*Amazement is the attitude of a man who truly loves wisdom, indeed there is no other beginning of philosophy than this."*

– Plato: Theaetetus 155 d

The center of a circle can be precisely located and its existence is even logically necessary, but because it is dimensionless, it is formless and propertyless and thus invisible and "incomprehensible". Nevertheless, it is the prerequisite for the existence of the circle! **A circle cannot be constructed without a center. Analogously, a singular creator is a prerequisite for its fractally repeating creation.**

A zeitgeist of negation that denies a creator on all levels - from architecture (cf. Hans Sedlmayr's "Loss of the Center" ) to its atheistic (dis)values - thereby simultaneously denies the paradox, i.e. the **principle of unity in diversity - also called love.**



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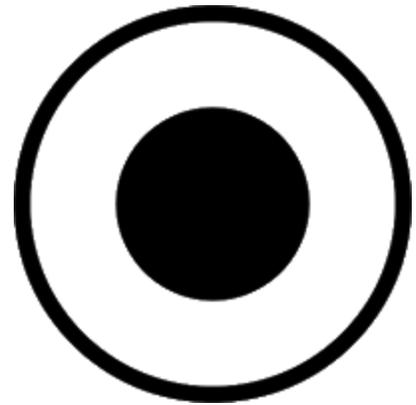
"Loss of the center" - symbolic in architecture.

When it comes to solar symbolism, one must differentiate between the visible sun and the so-called "black sun"! The latter is the center, the invisible "singular source of radiation" (cf. Abd-ru-shin ), God. Although the symbol also stands for the visible sun, it is not entirely correct cosmologically. The center is the actual, invisible source of radiation that feeds the visible sun (the son!). "Everything I do, the Father [Abba] does through me."

The center of the circle stands for

- subjectivity,
- singularity,

- being,
- source of radiation,
- inside,
- above,
- yang (male),
- creator,
- the absolute.



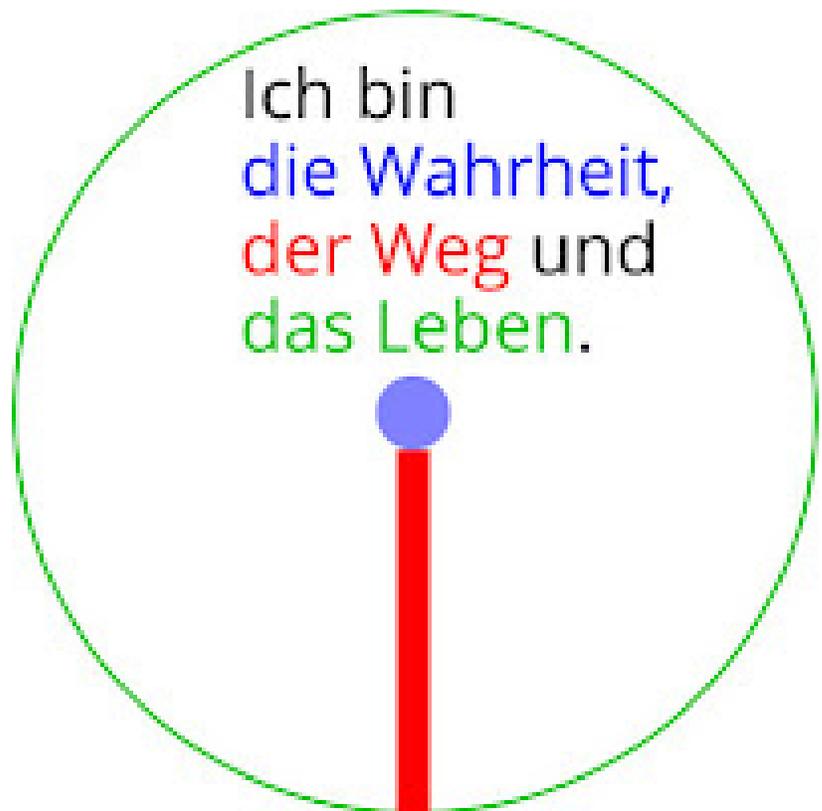
The circle is polar to this:

- objectivity,
- repetition,
- appearance,
- reflection,
- outside,
- below,
- yin (female),
- creation,
- the relative (dependent).

**Metaphysics deals, among other things, with the level of (correspondence) principles above the laws of nature (see graphic above). The** royal sciences of numerology and astrology are located here in particular. Incidentally, every scientist ("truth seeker") must use analogy in order to "recognize" something, whether he is a natural scientist or a humanist.

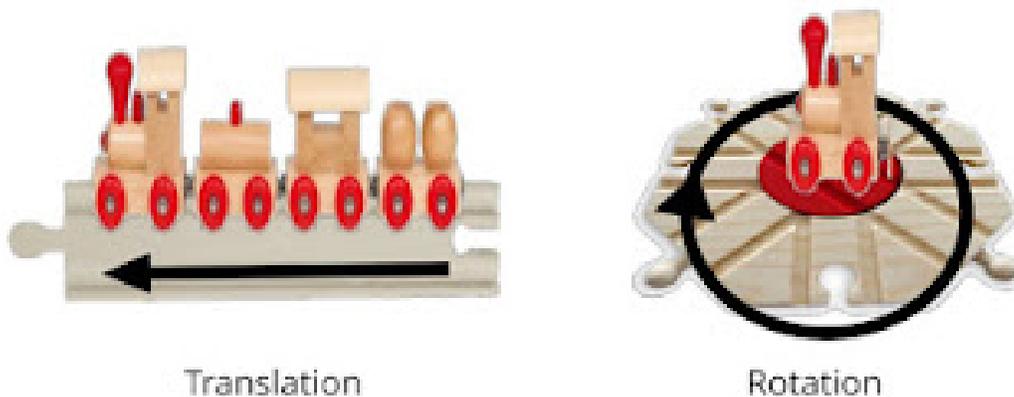
The central statements of the Bible certainly all have a metaphysical reference. **"I am the truth, the way and the life"** corresponds, surprisingly, exactly to the geometric

hierarchy of the circle - namely **point, radius and circumference** . Without a reference point there is no radius, without a radius there is no circle. The "I am" can also be read as the name of God. "No one comes to the Father except through me" refers in turn to the symbolism of the sun, the son, the bringer of light. Only those who, like a blossoming bud,



surrender to the illuminating effect of the sun's rays by opening their hearts, will see the truth (namely their true being) "face to face". It is again paradoxical that non-dualism and dualism are two equally valid ways of looking at one and the same reality. The sun is the singular source of radiation, the primal sound, the "word" from which all vibration and power ultimately emanates. The medium for this power transmission is the ether (Sankt. "akash"). It can be considered the finest, multifunctional gas that also stores events and images holographically (Akasha Chronicle). Einstein not only abolished the ether (and replaced it with "space"), but also blocked the way for entire generations of physicists to research the fundamental universal forces such as gravity. The really fatal thing about his "theory of relativity" is its use as a philosophical metaphor, which is intended to support self-contradictory statements such as "everything is relative" ("everything" is an absolute quantifier), or "there is no absolute reference point in the universe."

Widerlegung der Relativitätstheorie am  
Beispiel des Zuges auf einer Drehscheibe



Behauptung des Albernem Einstein: Es gibt kein absolutes Bezugssystem.

Widerlegung: Eine Rotation ist keine relativistische Bewegung!

Beweis: Würde das Universum relativistisch um den Zug rotieren, müssten sich die entfernteren Galaxien mit vieltausendfacher Lichtgeschwindigkeit bewegen, was der SRT und ihrer Lichtgeschwindigkeit als Obergrenze widerspräche! Q.E.D.

Even the simplest considerations show that all of these claims are wrong. Relativism - speaking geometrically and metaphorically - only applies to imaginary, exact translations (for

exact straight-line movements, which do not occur in nature). In contrast, every curved, rotating movement around a defined center is a non-relativistic, absolute movement around an absolute reference point! It is strange that Einstein had great philosophical insights on the one hand, but on the other hand sabotaged them extremely with his botched physical theories!

The "absolute truth" is therefore very definable, namely as everything that arises from the being at rest, itself unmoved and in turn moving everything else at the center of creation, but also in its fractal images, the Atman, or divine spark in every human being. The saying "**the truth lies somewhere in the middle**" can therefore be understood as a very concrete statement.